

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

**Project Name:** PROFESSIONAL CIVIL  
ENGINEERING SERVICES –  
INDEFINITE DELIVERY  
CONTRACT

**Project Number:** RFQ-0607-14

**Location:** Chester County

**Description of Project:** Chester County is  
seeking qualification statements  
to provide civil engineering services  
on an as-needed basis

**General Scope of Work:** Roadway design  
& rehabilitation, drainage improvement,  
GIS mapping, infrastructure inventory,  
construction inspection, grant assistance

**Resume Deadline:** 4/20/07 – 2:00 pm at  
Chester County Courthouse

**Agency/Owner:** Public Works Department

**Name & Title of Agency Coordinator:**  
George Thomas, Director of Procurement,  
Chester County

**Address:** 140 Main St., Chester, SC 29706

**Phone:** (803) 581-2829

#### REQUEST FOR QUALIFICATIONS

**Project Name:** TOWN OF SANTEE –  
PHASE V SIDEWALKS

**Location:** Santee, SC

**General Scope of Work:** Engineering &  
surveying services for sidewalks  
& storm drainage

**Description of All Professional Services  
Anticipated for Project:** Please contact  
Town of Santee to receive a  
qualification package

**Resume Deadline:** Tuesday, 4/24/07 –  
2:00 pm

**Agency/Owner:** Town of Santee

**Name & Title of Agency Coordinator:**  
Linda Shipley, Project Coordinator

**Address:** PO Box 424, Santee, SC 29142

**Phone:** (803) 854-2152, Ext. 204

### CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** COLUMBIA MILLS  
BUILDING (110708) –  
CONFEDERATE RELIC ROOM –  
ANNEX EXPANSION

**Project Number:** F03-9824-PM

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of  
approximately 4,600 square feet  
within the Columbia Mills Building  
for new museum space, gift shop,  
offices, storage & reception area.  
Work shall include related HVAC  
& electrical systems in support of  
the renovation. The contractor will  
be subject to a performance appraisal  
as defined in the Manual for  
Planning & Execution of State  
Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 -  
\$500,000

**Architect/Engineer:** CDA Architects

**A/E Contact:** David R. Yensan

**A/E Address:** 1136 Washington St., Ste.  
600, Columbia, SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [dave@cdaarchitectsinc.com](mailto:dave@cdaarchitectsinc.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Other:** HCAC

**Plans May Be Obtained From:** CDA Architects

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 4/11/07 – 2:00 pm

**Place:** Columbia Mills Building, Confederate Relic Room, 301 Gervais St.,  
Columbia

**Agency/Owner:** SC State Budget & Control  
Board, Office of General Services,  
Construction & Planning Unit

**Name & Title of Agency Coordinator:**  
Jose Suarez, Project Manager

**Address:** 915 South Main St., Columbia,  
SC 29201

**Telephone:** (803) 734-6751

**Fax:** (803) 734-6815

**E-mail:** [jsuarez@gs.sc.gov](mailto:jsuarez@gs.sc.gov)

**Bid Due Date/Time:** 4/26/07 – 2:00 pm

**Place:** 915 South Main St., Second Floor  
Conference Room, Columbia

**Hand Deliver Bids To:** SC State Budget &  
Control Board, Office of General  
Services, Construction & Planning  
Unit, Attn.: Jose Suarez, 915  
South Main St., Columbia, SC  
29201

**Mail Bids To:** SC State Budget & Control  
Board, Office of General Services,  
Construction & Planning Unit,  
915 South Main St., Columbia,  
SC 29201, Attn.: Jose Suarez

**Project Name:** SOUTH CAROLINA STATE  
UNIVERSITY SOJOURNER  
TRUTH HALL  
WATERPROOFING PROJECT

**Project Number:** H24-9594-PM

**Location:** SC State University, Main Campus,  
Orangeburg

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Building / exterior  
skin restoration to include pressure  
washing, application of clear  
sealer, brick repair, truck pointing,  
concrete resurfacing, concrete  
painting, joint caulk & window  
caulk. The contractor will be subject  
to a performance appraisal as  
defined in the Manual for Planning  
& Execution of State Permanent  
Improvements, Part II

**Construction Cost Range:** \$100,000 -  
\$500,000

**Architect/Engineer:** RTD Associates, PA

**A/E Contact:** Daniel Clancy

**A/E Address:** 222 Beltway Blvd., Matthews,  
NC 28104

**A/E Telephone:** (704) 882-7517  
**A/E Fax:** (704) 882-7530  
**A/E E-mail:** [dan.clancy@rtdassociates.com](mailto:dan.clancy@rtdassociates.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** RTD Associates, PA, 222 Beltway Blvd., Matthews, NC 28104  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 4/10/07 – 11:00 am  
**Place:** SCSU, Office of Procurement, Crawford-Zimmerman Building, 300 College St. NE, Orangeburg  
**Agency/Owner:** South Carolina State University, Office of Procurement  
**Name & Title of Agency Coordinator:** Thomas Sinclair, Capitol Projects Manager  
**Address:** 300 College St. NE, Orangeburg, SC 29117  
**Telephone:** (803) 536-8756  
**Fax:** (803) 519-4739  
**E-mail:** [tsinclair@scsu.edu](mailto:tsinclair@scsu.edu)  
**Bid Closing Date/Time:** 4/24/07 – 2:00 pm  
**Place:** SCSU, Office of Procurement, Crawford-Zimmerman Building, 300 College St. NE, Orangeburg, SC  
**Hand Deliver Bids To:** SCSU, Office of Procurement, 300 College St. NE, Orangeburg, SC 29117, Attn.: Thomas Sinclair  
**Mail Bids To:** SCSU, Office of Procurement, 300 College St. NE, Orangeburg, SC 29117, Attn.: Thomas Sinclair

**Project Name:** LIFE SAFETY – A.D.A. IMPROVEMENTS – RESTROOM UPGRADES  
**Project Number:** H75-9535-GW-C  
**Location:** SC School for the Deaf & Blind, Spartanburg  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Restroom upgrades for Robertson, Henderson & Thackston Halls. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** Tuttle Engineering Group  
**A/E Contact:** Walter Tuttle  
**A/E Address:** 9 Arborlea Court, Greer, SC 29651  
**A/E Telephone:** (864) 335-8113  
**A/E Fax:** (864) 335-9833  
**A/E E-mail:** [teq01@charter.net](mailto:teq01@charter.net)  
**Plans on File At:**  
**AGC:** Greenville, Columbia  
**Dodge:** Greenville, Columbia  
**Other:** Metro Reprographics, Greenville

**Plans May Be Obtained From:** Metro Reprographics, 109 Woodruff Industrial Lane, Greenville, SC 29607, (864) 234-4926  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 4/10/07 – 2:00 pm  
**Place:** Walker Hall, Room 201  
**Agency/Owner:** SC School for the Deaf & Blind  
**Agency Coordinator:** John O'Brien  
**Address:** 355 Cedar Springs Rd., Spartanburg, SC 29302  
**Telephone:** (864) 577-7569  
**Fax:** (864) 577-7562  
**E-mail:** [jobrien@scsddb.k12.sc.us](mailto:jobrien@scsddb.k12.sc.us)  
**Bid Closing Date/Time:** 4/24/07 – 3:00 pm  
**Place:** Walker Hall, Room 103-A  
**Hand Deliver Bids To:** SC School for the Deaf & Blind, Purchasing Department, Walker Hall, 355 Cedar Springs Rd., Spartanburg, SC 29302  
**Mail Bids To:** SC School for the Deaf & Blind, Purchasing Department, Walker Hall, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Project Name:** INSTITUTIONAL REPAIRS & RENOVATIONS – KIRKLAND C.I. – BUILDING 4 CHILLER & CHILLED WATER PUMP  
**Project Number:** N04-9665-PM-3  
**Location:** Kirkland Correctional Institution, 4344 Broad River Rd., Columbia  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Add a freestanding air-cooled 100-ton chiller, & chilled water pump at Housing Building F-2, removing this building from existing chilled water loop, as specified & called for on the drawings. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$150,000 - \$200,000  
**Architect/Engineer:** Zach McGhee & Associates  
**A/E Contact:** Zach McGhee  
**A/E Address:** 2500 Devine St., Columbia, SC 29205  
**A/E Telephone:** (803) 252-6915  
**A/E Fax:** (803) 252-6923  
**A/E E-mail:** [zma1@bellsouth.net](mailto:zma1@bellsouth.net)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Other:** RCD - Online  
**Plans May Be Obtained From:** Agency  
**Plan Deposit:** \$50.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 4/17/07 – 10:00 am

**Place:** Facilities Management Conference Room, 4322 Broad River Rd., Columbia  
**Agency/Owner:** SC Department of Corrections  
**Name & Title of Agency Coordinator:** Wade Poston, Project Coordinator  
**Address:** 4322 Broad River Rd., Columbia, SC 29210  
**Telephone:** (803) 896-1707  
**Fax:** (803) 896-1700  
**E-mail:** [poston.wade@doc.state.sc.us](mailto:poston.wade@doc.state.sc.us)  
**Bid Closing Date/Time:** 5/1/07 – 3:00 pm  
**Place:** Facilities Management Conference Room, 4322 Broad River Rd., Columbia  
**Hand Deliver Bids To:** SCDC, Facilities Management, Conference Room, 4322 Broad River Rd., Columbia, SC 29210  
**Mail Bids To:** SCDC, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210, Attn.: Sharon Scott

#### READVERTISEMENT TO CHANGE E-MAIL ADDRESS

**Project Name:** LUGOFF-ELGIN MIDDLE SCHOOL  
**Project Number:** 0604  
**Location:** Lugoff, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construction of a New Middle School (approximately 132,403 SF) on the site & immediately adjacent to the existing Lugoff-Elgin Middle School in Lugoff, SC. Building to house classrooms, science labs, vocational areas, media center, physical education areas, art area, music areas, gymnasium, food service & administration areas for grades 6-8. Single story building of slab on grade, spread footings, load bearing cmu walls, structural steel frame, stud & gyp. bd. walls, & ACT ceilings. Complete mechanical, plumbing & electrical work. Site work to include clearing, earthwork, grading, asphalt paving & base course, & sidewalks  
**Construction Cost Range:** \$19,500,000  
**Architect/Engineer:** Usry Wolfe Associates  
**A/E Contact:** Steve Usry, AIA  
**A/E Address:** 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577  
**A/E Telephone:** (843) 449-8737  
**A/E Fax:** (843) 449-8436  
**A/E E-mail:** [susry@uwaarch.com](mailto:susry@uwaarch.com)  
**Plans on File At:**  
**AGC:** Columbia, Charleston, Charlotte  
**Dodge:** Columbia, Charleston, Charlotte  
**CMD:** Columbia, Charlotte

**Plans May Be Obtained From:** Usry Wolfe Associates, Inc., 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577

**Plan Deposit:** \$400.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 4/11/07 – 3:00 pm

**Place:** District Office Annex, 1213 Lakeshore Dr., Camden, SC 29020

**Agency/Owner:** Kershaw County School District

**Name & Title of Agency Coordinator:**

Dave Smith, Program Manager

**Address:** 1301 DuBose Ct., Camden, SC 29020

**Telephone:** (803) 432-8416

**Fax:** (803) 425-8918

**E-mail:** [smithda@kcsd.k12.sc.us](mailto:smithda@kcsd.k12.sc.us)

**Bid Due Date/Time:** 4/24/07 – 3:00 pm

**Place:** District Offices, 1301 DuBose Ct., Camden

**Hand Deliver Bids To:** Kershaw County School District, Attn.: Dave Smith, 1301 DuBose Ct., Camden, SC 29020

**Mail Bids To:** Kershaw County School District, Attn.: Dave Smith, 1301 DuBose Ct., Camden, SC 29020

**Project Name:** HARRISON BRIDGE / NEELY FERRY INTERSECTION IMPROVEMENTS

**Project Number:** SC File 23.259B

**Location:** Greenville County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Grading, drainage, asphalt base Type A (4,090 tons), asphalt binder Type B (2,210 tons), asphalt surface course Type B (1,475 tons), removal & disposal of existing pavement (2,105 SY), full depth patching (500 SY), pavement markings, permanent vegetation (12,496 MSY), & miscellaneous items

**Architect/Engineer:** CoTransCo, LLC

**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**A/E Telephone:** (864) 483-4370

**Plans on File At:**

**AGC:** Greenville

**Plans May Be Obtained From:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Plan Deposit:** TPM actual printing price

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Greenville Legislative Delegation Transportation Committee / Greenville County

**Name & Title of Agency Coordinator:**

Terry A. Bragg, Director of Operations, CoTransCo, LLC

**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**Telephone:** (864) 483-4370

**Bid Closing Date/Time:** 4/23/07 – 11:00 am

**Place:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Project Name:** G.L.D.T.C. 333 –

FAIRFIELD ROAD SIDEWALKS & DRAINAGE IMPROVEMENTS

**Project Number:** 333C

**Location:** Greenville County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Grading, drainage, asphalt base, binder, surface courses, removal & disposal of existing pavement, full depth patching, 5' wide concrete sidewalks, 18" RCP, 24" RCP, 36" RCP, 42" RCP, 48" RCP, pre-cast drainage structures, Type 9 C.B., permanent vegetation & miscellaneous items

**Architect/Engineer:** CoTransCo, LLC

**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**A/E Telephone:** (864) 483-4370

**Plans on File At:**

**AGC:** Greenville

**Plans May Be Obtained From:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Plan Deposit:** TPM actual printing price

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Greenville Legislative Delegation Transportation Committee / Greenville County

**Name & Title of Agency Coordinator:**

Terry A. Bragg, Director of Operations, CoTransCo, LLC

**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**Telephone:** (864) 483-4370

**Bid Closing Date/Time:** 4/23/07 – 11:00 am

**Place:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Project Name:** G.L.D.T.C. 366 – A.D.A. FOUNTAIN INN

**Project Number:** 366C

**Location:** Greenville County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Grading, drainage, asphalt surface courses 60 tons, 1'6" concrete curb & gutter 2,783 LF, removal & disposal of existing pavement 2,048 SY; concrete driveway 6" Unif., 1,417 SY; 5'0" concrete sidewalk, 4" Unif., 297 SY & miscellaneous items

**Architect/Engineer:** CoTransCo, LLC

**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**A/E Telephone:** (864) 483-4370

**Plans on File At:**

**AGC:** Greenville

**Plans May Be Obtained From:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Plan Deposit:** TPM actual printing price

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Greenville Legislative Delegation Transportation Committee / Greenville County

**Name & Title of Agency Coordinator:**

Terry A. Bragg, Director of Operations, CoTransCo, LLC

**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**Telephone:** (864) 483-4370

**Bid Due Date/Time:** 4/23/07 – 11:00 am

**Place:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Description:** PHASE 0005 – FIRE ALARM & PUBLIC ADDRESS SYSTEM REPLACEMENT

**Pre-Bid Conf.:** 4/11/07 – 3:00 pm at Lamar High School. All bidders are invited to attend. Attendance at the pre-bid conference is not required in order to submit a bid

**Opening Date/Time:** 5/1/07 – 11:00 am

**Opening Location:** Darlington County School District, Procurement Office, 1 Public Square, Room 303, Courthouse, Darlington, SC 29532

**Direct Inquiries To:** Davis & Floyd, Inc., Attn.: Larry Meredith, (864) 229-5211, fax (864) 229-7844

**Bid Request:** David & Floyd, Inc., Attn.: Larry Meredith, 1319 Hwy. 221 / 72E, Greenwood, SC 29649, phone (864) 229-5211, fax (864) 229-7844

**Buyer:** Darlington County School District

**Bidding Documents Are Available for Inspection:** At the office of Davis & Floyd, Inc., & the plan room of Copy Rite Systems in Florence, SC

**Bidding Documents May Be Obtained:**

From Davis & Floyd, Inc., upon deposit of \$100.00 per set. Plan deposit checks should be made payable to Davis & Floyd, Inc., Deposits will be 100% refundable, provided documents are returned to Davis & Floyd, Inc., in usable condition no later than 10 days after the opening of bids

**Bids Will Be Binding:** For a period of 60 calendar days from the date bids are opened

**The Notice of Intent to Award:** Will be posted at Room 303, Darlington County Courthouse, Darlington, SC

**All Bids Are to Be Accompanied:** By a Bid Bond or certified check of not less than five percent (5%) of the base bid

**The Successful Bidder:** Will be required to furnish a Performance Bond & Labor & Materials Bond in the



amount of one hundred percent (100%) of the contract amount

**Bids Are to Be Submitted:** On the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina

**The Right Is Reserved:** As the interest of the owner may require, to reject any & all bids, to waive any informality or technicality in bids received & to accept or reject any or all items of any bid

#### KERSHAW COUNTY SCHOOL DISTRICT ANNOUNCES ITS \$102,200,000 FACILITIES EQUALIZATION PROGRAM

**To:** Contractors interested in bidding on upcoming school work

**From:** David Smith, CCM, Facilities Equalization Program Director

**What:** Overview of Upcoming Construction Projects

**When:** 1:30 pm, Wednesday, April 11, 2007

**Where:** Kershaw County School District, Annex Building, 1213 Lakeshore Drive, Camden SC 29020

**Kershaw County Schools Invites Interested Contractors** to an informational session regarding the upcoming construction projects in the \$102,200,000 Facilities Equalization Program.

**The Session Will Last** for approximately 90 minutes, during which time we will present the project list, the tentative bidding schedule, & have a question & answer session.

**Immediately After The Meeting,** 3:00 pm, the pre-bid meeting for the new Lugoff-Elgin Middle School will take place.

**Light Refreshments** will be provided.

**Please R.S.V.P.** to Karen Mills at (803) 432-8416

#### 2007 ROADWAY IMPROVEMENTS FOR BARNWELL COUNTY

**Sealed Bids** will be received by Barnwell County, SC, in the office of Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812, up to 2:00 pm, local time, on Thursday, May 3, 2007, & immediately thereafter in the Barnwell County Emer-

gency Operations Center (EOC), which is located in the basement of the County Administration Building, all received bids will be publicly opened & read aloud for the furnishing of labor, material & equipment for 2007 Roadway Improvements, Barnwell County, SC.

**The Project Consists** of roadway & drainage improvements of seven (7) existing roads, which are Stratford Lane off Fuller Pond Road (S-6-70), North Clemson Drive off Galilee Road (S-6-29), Byrd Street from the end of State maintenance, Lynx Drive off SC Highway 39, Hill Street off Seven Pines Road (S-6-21), Silver Lane off Emerald Lane & Gemstone Road off Emerald Lane.

**Separate Alternate Bids** will be received for improvements to Healing Springs – God's Acre & paving of driveways at five (5) County Fire Stations, which are Healing Springs Fire Station off Branch Road (S-6-186), Highway 39 Fire Station off SC Highway 39, Long Branch Fire Station off Orchard Road (S-6-118), Barnwell Fire Station off Calhoun Street & Boiling Springs Fire Station off SC Highway 3.

**There Will Be a Non-Mandatory Pre-Bid Conference** on Thursday, April 12, 2007, at 2:00 pm at the County Administration Building, 57 Wall St., Barnwell, SC 29812, in the Barnwell County EOC, which is located in the basement.

**The Instructions to Bidders**, bid, contract agreement, drawings, specifications & forms of Bid Bond, Performance Bond, Payment Bond & other contract documents may be examined at the following:

**Engineer's Office:** Jordan, Jones & Goulding, Inc., 1411 Gervais St., Ste. 325, Columbia, SC 29201, phone (803) 312-8990, fax (803) 312-8991.

**Carolinas AGC:** 240 Stoneridge Dr., Ste. 301, Columbia, SC 29210, phone (803) 799-5380.

**F. W. Dodge:** 205 Pickens St., Columbia, SC 29205, phone (803) 771-6545.

**Copies of Contract Documents** may be obtained at the office of the engineer, Jordan, Jones & Goulding, Inc., 1411 Gervais St., Ste. 325, Columbia, SC 29201, upon payment of \$150.00, non-refundable, for each set. Street address must be provided to ensure prompt delivery. By purchasing the contract documents, purchaser agrees to have their company information (company name, city, state, phone number, fax number) published on JJG's web site as a "planholder." Copies of the planholders' list & bid results will only be available at [www.jjg.com](http://www.jjg.com).

**Each Bid Must Be Accompanied** by a certified check of the bidder or by a Bid Bond made payable to Barnwell County, for

an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a 100% Performance Bond & 100% Payment Bond will be furnished.

**Barnwell County Reserves the Right** to waive any informalities in bidding & to reject any & all bids if it is in the County's best interest to do so.

#### MATERIALS & INSTALLATION FOR WATER MAIN IN MARLBORO COUNTY

**Owner:** Marlboro County, 205 East Market St., Bennettsville, SC 29512.

**Separate Sealed Bids** will be received by Marlboro County Council at 2:00 pm, Tuesday, April 10, 2007, in Council Chambers, for the furnishing of materials & labor for the construction of Bennett Park Water Main. The project will be bid in three separate contracts.

**Contract 1:** Furnish approximately 3,700 LF of 2", 6" & 8" PVC & DIP water main, valves, fire hydrant, meter boxes, water service materials (excluding water meters), tracer wire & other appurtenances. The supplier shall guarantee material costs for 30 days. Contract 1 involves no construction - material supplies only.

**Contract 2:** Furnish approximately twenty-two 3/4" & one 1" Sensus SR-II Touch Read water meters. The supplier shall guarantee material costs for 30 days. Contract 2 involves no construction - material supplies only.

**Contract 3.** Furnish labor & equipment to install approximately 1,080 LF of 8" water main with appurtenances as outlined in the bid schedule. The owner will only furnish materials as outlined in the bid schedule. The contractor shall be responsible for furnishing all remaining materials for a complete & acceptable project.

**The Contract Documents May Be Examined** at the following locations:

**Marlboro County Administration Building,** 205 East Market St., Bennettsville, SC.  
**Hobbs, Upchurch & Associates,** PA, 300 SW Broad St., Southern Pines, NC.

**Copies of the Contract Documents May Be Obtained** from Hobbs, Upchurch & Associates, PA, 300 SW Broad St., Southern Pines, NC 28387, upon a non-refundable payment of \$100.00 for each set.

### PAVING AT FIRE STATION IN MARLBORO COUNTY

**The County of Marlboro Is** currently accepting sealed bids for "Paving for Blenheim Fire Department Sub-Station."

**Public Bid Opening:** Thursday, April 12, 2007, at 12:00 noon, William P. Wallace, Sr., Administration Building.

**Bids Due:** Thursday, April 12, 2007, at 12:00 noon.

**For Bid Packages, Contact:** Tonya Jackson, Purchasing Agent, (843) 479-5600, Ext. 16, 205 East Market St., Bennettsville, SC 29512.

**Bids Must Be Received** by deadline, be sealed & marked "Paving for Blenheim Fire Department Sub-Station" & be submitted to Tonya Jackson, Purchasing Agent. The County of Marlboro reserves the right to judgmentally select or reject any or all bids.

### PRE-CONSTRUCTION & CONSTRUCTION SERVICES FOR ELEMENTARY SCHOOL

RFP # 07-024

**Beaufort County School District** seeks competitive sealed proposals for Pre-Construction Phase & Construction Phase Services for a new elementary school to be built in the Bluffton, SC area. The RFP document, including further information, is posted at <http://beaufort.k12.sc.us> under "Latest News," then "RFPs." Addenda will be posted in the same place. It is the proposer's responsibility to keep current with addenda as posted on the RFP web page.

**There Is A Mandatory Pre-Proposal Meeting** on April 5, 2007

**Proposals Are Due** on April 25, 2007, at 4:00 pm.

**Direct Inquiries To** Mr. Frank Koltonski, Special Asst. for Special Projects, via e-mail TO [fjk5888@beaufort.k12.sc.us](mailto:fjk5888@beaufort.k12.sc.us)

### HORRY STREET RAILROAD BORE FOR CITY OF AIKEN

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, South Carolina, until 2:00 pm, local time, April 18, 2007, at which time & place they will be publicly opened & read.

**The Work To Be Done Consists Of Performing** all labor, materials, equipment, & services required to furnish & install a steel

casing bored & jacked under the Norfolk Southern Railway's tracks along with carrier pipe for a collapsed sanitary sewer in the vicinity of the intersection of Park Avenue & Horry Street, Aiken, SC

**The Attention Of The Bidder Is Invited** to certain legal requirements of the State of South Carolina with reference to bidder's license & general contractor's license, the provisions of which must be fully met before his bid is received & considered. The bidder's license number & general contractor's license number must appear on the envelope containing the bid; otherwise the bid shall not be opened. If two envelopes are used, this information must appear on both envelopes.

**The Contractor Will Be Required** to purchase a City of Aiken business license. No additional pay item will be allowed for the cost of the license.

**All Proposals Must Be Accompanied** by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

**A Contract Performance Bond & Payment Bond**, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

**No Submitted Bid May Be Withdrawn** for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications & Contract Documents May Be Examined** at the city engineer's office at the Engineering & Public Works Administration Building, 245 Dupont Drive, Aiken, SC. Drawings, specifications & contract documents may be obtained from the city engineer's office upon deposit of twenty-five dollars (\$25) for each set.

**Questions Concerning The Bid** must be addressed to the city engineer, Ted Jones, at (803) 642-7610.

**The Right Is Reserved** to accept or reject any or all bids & to waive informalities.

**Participating Vendors Who Wish To Appeal** a bid award have three (3) business days from the date of notification to file the appeal. A protest must be in writing & submitted to the purchasing agent. The appeal must explain the grounds for the bid protest & the relief requested by the vendor. Upon receipt of the formal appeal, the purchasing agent will work with the vendor to attempt to settle the dispute through mutual agreement. Should this process fail to resolve the issue, the purchasing agent will conduct an administrative review & will issue a decision in writing within ten (10) days of completion

of the review. The decision of the agent shall be final unless any person adversely affected by the decision requests a further administrative review by the City Manager within ten (10) days of posting of the decision.

The City of Aiken, SC  
Bill Huggins  
Assistant City Manager

### IMPROVEMENTS TO SHORTCUT ROAD IN EDGEFIELD COUNTY

**Sealed Bids Will Be Received** by Edgefield County Transportation Committee, Edgefield, SC, for construction of the above captioned work at the Edgefield County Transportation Committee office at 211 Norris Street, Edgefield, SC 29824, until 10:00 am, local time, April 19, 2007, & then at said place will be publicly opened & read aloud.

**Approximate Scope Of Work:** Grade, pave & drain approximately 2000 l.f. of roadway, including clearing & grubbing, 288 l.f. of 15" r.c. pipe, 176 l.f. of 18" r.c. pipe, shape & prepare subgrade, stone base course & asphaltic concrete surface with paved drive entrances.

**Bid Documents May Be Inspected** at the following:

- Office of the Transportation Committee, Edgefield, S.C.
- Associated General Contractors Columbia, SC
- The Engineer's Office: Martinez, Georgia

**Sets Of Documents May Be Obtained From:**

L.D. Nance, Associates  
Consulting Engineers  
PO Box 204362  
3856 Rose Lane  
Martinez, GA 30917-4362

**\$150.00 For Set Of Plans**, full & half refund

**A 5% Bid Bond**, 100% performance bond, 100% payment bond, & a SC bidders / contractor's license is required.

## EQUIPMENT

**Description:** FOURIER TRANSFORM INFRARED SPECTROMETER

**Solicitation Number:** CCTC-4197

**Delivery Point:** Sumter, SC

**Opening Date/Time:** 4/19/07 – 2:30 pm.  
Not a formal bid opening

**Opening Location:** Central Carolina Technical College, Building 300-B, 492

North Guignard Dr., Sumter, SC 29150

**Direct Inquiries to Buyer:** Mary Cooke, CPPB, E-mail [cooke@cctech.edu](mailto:cooke@cctech.edu) or phone (803) 778-6658 or fax (803) 778-7878

**Description:** MECHANICAL TEMPERATURE CONTROLS

**Solicitation Number:** 11380-4/24/07-M

**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 4/24/07 – 1:00 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us) or (803) 896-1935

**Description:** MISCELLANEOUS

MECHANICAL EQUIPMENT

**Solicitation Number:** 11384-4/26/07-M

**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 4/26/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** LONG REACH EXCAVATOR

**Solicitation Number:** B032907JJ

**Delivery Point:** SCDNR, Bear Island WMA, 42 Ti Ti Rd., Green Pond, SC 29446

**Bid Opening Date/Time:** 4/19/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

**Description:** 2008 FORD F-SUPER F550 4X2 TRUCK

**Solicitation Number:** 47044

**Delivery Point:** SCDJJ Campus, Columbia

**Bid Opening Date/Time:** 4/12/07 – 10:00 am

**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept.,

Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H.

Bishop, CPPB, (803) 896-5649

**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** STAND ALONE NEAR U.V. EXPOSURE SYSTEM

**Solicitation Number:** 5938

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/17/07 – 3:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** D.N.A. GENETIC ANALYZER WITH SOFTWARE

**Solicitation Number:** 5937

**Delivery Point:** Pee Dee Research & Education Center, 2200 Pocket Rd., Florence, SC 29506-9706

**Bid Opening Date/Time:** 4/17/07 – 2:00 pm

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas H. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** MICROPLATE

SPECTROPHOTOMETER

**Solicitation Number:** 5941

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/17/07 – 4:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** U.V. SPECTRO-PHOTOMETER

**Solicitation Number:** 5939

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/16/07 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** LAB STERILIZER WITH GRAVITY STEAM & MULTI-THERM CYCLES

**Solicitation Number:** 5940

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/16/07 – 3:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** VEHICLE CONVERSION OF A 2007 DODGE GRAND CARAVAN SXT TO ACCOMMODATE A WHEELCHAIR-BOUND DRIVER, PER BID SPECIFICATIONS

**Solicitation Number:** CS486

**Site Visit:** Not required

**Delivery Point:** Rehabilitation Engineering Program, 1410-C Boston Ave., West Columbia, SC 29170

**Bid Opening Date/Time:** 4/11/07 – 8:30 am

**Bid Opening Location:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Direct Equipment Inquiries To:** Todd Batt, Rehab Engineer, (803) 896-6082

**Direct Procurement Inquiries & Bid Requests to Buyer:** Mike Cupp, Procurement Manager, (803) 896-6520

**Description:** FURNISH & INSTALL BUILDING CONTROLS SYSTEM

**Solicitation Number:** 11396-4/25/07-M

**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 4/25/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch,



4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** PROVIDE & DELIVER FORTY-SIX 24" ELECTRIC RANGES, WITH THREE-PRONG RECEPTACLE, TO U.S.C.-AIKEN PACER COMMONS HOUSING, MODEL – BROWN #WEM610 OR EQUAL, COLOR – BISQUE

**Solicitation Number:** USCA-032807-JJ  
**Delivery Point:** Aiken, SC

**Bid Opening Date/Time:** 4/11/07 – 3:00 pm

**Bid Opening Location:** USC Aiken, 471 University Pkwy., Aiken, SC 29801

**Direct Inquiries to Buyer:** Jeff Jenik  
**Bid Request:** (803) 641-3246

**Description:** STEAM FIRED WATER HEATER

**Solicitation Number:** 11385-4/19/07-M  
**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 4/19/07 – 1:15 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING PROPOSALS FROM QUALIFIED BIDDERS FOR ROOFTOP H.V.A.C. HEAT PUMP PACKAGE UNITS FOR OUR WACCAMAW HIGH SCHOOL

**Solicitation Number:** 0703012

**Site Visit:** District facilities will be made available for viewing by interested firms by appointment only by contacting Bill Crompton, Facilities Director, at (843) 527-1338. No prospective bidder is authorized on school premises without prior authorization of the District

**Delivery Point:** Waccamaw High School, 2412 Kings River Rd., Pawleys Island, SC

**Bid Opening Date/Time:** 5/1/07 – 4:00 pm

**Bid Opening Location:** Georgetown County School District, Purchasing Office, Bldg. D, 410 South Kaminski St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Lisa Ackerman

**Bid Request:** Call (843) 546-2792 or fax (843) 527-6488, or E-mail [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4073-07K  
**Description of Work:** PURCHASE OF ONE NEW 80KW OR 100KW GENERATOR

**Due Date/Time:** Thursday, 4/12/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Friday, 3/30/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:** You may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### CAR SYSTEMS WITH AUDIO, VISUAL, & RECORDING CAPABILITIES

RFP#1715

York County is seeking sealed proposals for in car systems with audio, visual, & recording capabilities for the York County Sheriff's Office pursuit vehicles. The sheriff has determined that the Mobile Vision System 7B brand with Night Watch & low capability & Voice Link Plus is suitable for his department's in-car audio & camera needs; however, any & all qualified vendors may propose an alternate brand / make.

Direct any questions concerning this proposal to Andy Anderson, York County Sheriff's Office at (803) 628-3059, or email [andy.anderson@yorkcountygov.com](mailto:andy.anderson@yorkcountygov.com). This Request For Proposals (RFP) is listed on the York County's Website at [www.yorkcountygov.com](http://www.yorkcountygov.com) for review.

Proposals will be received in the Purchasing Department, 6 South Congress Street, York, SC 29745, until 11:00 am, on April 17, 2007, at which time said proposals will be publicly opened.

#### SELF-CONTAINED COMPACTORS FOR ORANGEBURG COUNTY

##### REQUEST FOR QUOTES

Orangeburg County is soliciting bids for Self-Contained Compactors. All interested vendors may obtain a bid package by contacting the Purchasing Department PO Box 9000, Orangeburg SC, Attn: Jannella Shuler, Purchasing Agent or [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org)

The County will be accepting bids until April 10, 2007, 1:00 pm. Envelopes or containers must be clearly marked FY 07-416A "Compactors." Submit Bids to Orangeburg County Purchasing Department, PO Drawer 9000, 1437 Amelia Street, Orangeburg, SC 29115-9000

Orangeburg County reserves the right to accept or reject any and/or all bids. Late Bids will not be accepted.

### INFORMATION TECHNOLOGY MANAGEMENT

#### INTENT TO SOLE SOURCE

**Description:** THE SC DEPARTMENT OF PUBLIC SAFETY IS SEEKING QUALIFIED VENDORS WHO CAN PROVIDE A CUSTOMER-HOSTED WEB-BASED ENTERPRISE PROJECT PORTFOLIO MANAGEMENT SYSTEM FOR ENTERPRISE LEVEL PRIORITIZATION, RESOURCING & TRACKING OF PROPOSED & ACTUAL PROJECTS

**Details:** The solution should include a dash board intended for presentation to executive level staff, & include strong collaboration & communications features for project portfolio & project management & issues tracking. The solution offered must be able to operate on a Windows-based server platform. SCDPS is only interested in products that have already been developed & are available for demonstration if required

**All Interested Parties** should forward production information (one original & one copy) to SCDPS, Procurement Office, Attn.: Steve Pullie, PO Box 1993, Blythewood, SC 29016

**Please Include** a contact person's name, E-mail, & fax number with your submittal

**This Information Must Be Received** prior to close of business on April 17, 2007

**Direct Inquiries To:** Cathy Sprowls, (803) 896-9672  
**Buyer:** Steve Pullie

**Description:** ENTERPRISE MANAGEMENT SOFTWARE  
**Solicitation Number:** 799  
**Delivery Point:** 195 Burdette St., Spartanburg, SC 29307  
**Opening Date/Time:** 4/25/07 – 10:00 am  
**Opening Location:** Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307  
**Direct Inquiries To:** Brenda Champion, CPPO  
**Buyer:** Charles Lea Center for Rehabilitation & Special Education  
**Telephone:** (864) 562-2288 or (864) 585-0322

### SOFTWARE SYSTEM FOR CHARLESTON POLICE DEPARTMENT

**Solicitation Number:** 07-P015C.

The City of Charleston is accepting Request for Proposals for Selection of a Professional Firm to Develop & Implement a CAD & RMS Software System for the Charleston Police Department.

The City will receive bids until May 8, 2007, at 10:00 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

**Telephone:** (843) 724-7312.

## PRINTING

**Description:** PRINTING OF 2007-08 ACADEMIC CATALOGUE, 13,000 COPIES  
**Solicitation Number:** USCU-RFQ-DE03237  
**Delivery Point:** USC Upstate, 800 University Way, Spartanburg, SC 29303  
**Bid Opening Date/Time:** 4/16/07 – 11:00 am  
**Bid Opening Location:** University of South Carolina-Upstate, Purchasing Dept., 800 University Way, Spartanburg, SC 29303  
**Buyer:** Denis W. Ellinger  
**Bid Request:** Call (864) 503-5232 or E-mail [ereese@uscupstate.edu](mailto:ereese@uscupstate.edu)

**Description:** PRINT, PACKAGE & DELIVER CONTINUING EDUCATION CLASS SCHEDULES FOR 2007-2008 SCHOOL YEAR

**Solicitation Number:** RFQ 0033-06  
**Delivery Point:** Conway campus  
**Opening Date/Time:** 4/18/07 – 3:00 pm  
**Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC  
**Direct Inquiries To:** Randall Black, E-mail [randy.black@hgtc.edu](mailto:randy.black@hgtc.edu) or phone (843) 477-2037  
**Buyer:** Sybelia Harley, E-mail [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone (843) 349-5207  
**Download Solicitation From:** <http://www.hgtc.edu/purchasing>

### READVERTISEMENT TO EXTEND DEADLINE

**Description:** PRINTING & DELIVERY – ACADEMIC STANDARDS  
**Solicitation Number:** Q-115  
**Delivery Points:** Various schools, SC  
**Bid Opening Date/Time:** 4/6/07 – 10:30 am  
**Bid Opening Location:** SC Department of Education, Room 502, 1429 Senate St., Columbia, SC 29201  
**Bid Request:** Teresa Livingston, (803) 734-8428, or Sheila Kinnard, (803) 734-8228  
**Buyer:** Rhoda Bigham

### THOROUGHbred COUNTRY VISITORS GUIDE

The Lower Savannah Council of Governments / Thoroughbred Country is requesting proposals to print the Thoroughbred Country Visitors Guide. The visitors guide promotes tourism attractions, lodging, dining, etc. in the counties of Aiken, Allendale, Bamberg & Barnwell. The guide will consist of 64 pages plus cover.

Proposals must be submitted to & received by the Low / Thoroughbred Country at its offices located at 2748 Wagener Road, Aiken SC 29801, (PO Box 850, Aiken, SC 29802) no later than 10:00 am, on Wednesday, April 11, 2007.

Copies of the full proposal package can be obtained from the Lower Savannah Council of Governments / Thoroughbred Country by contacting Mary Ann Keisler, Tourism Director, Lower Savannah Council of Governments, (803) 649-7981.

This solicitation does not commit the Council of Governments to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for services.

## SERVICES

**Description:** FOUNTAIN DRINK SERVICE & SUPPLIES  
**Solicitation Number:** 07-S7450  
**Delivery Point:** Columbia, SC  
**Bid Opening Date/Time:** 4/16/07 – 11:00 am  
**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Kimber Craig  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** [http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mimo.state.sc.us](mailto:scbo@mimo.state.sc.us)

**Description:** VENDING MACHINE OPERATION SERVICES FOR NORTHEASTERN TECHNICAL COLLEGE  
**Solicitation Number:** 07-S7460  
**Pre-Bid Conf.:** 4/3/07 – 10:30 am at Northeastern Tech, 1201 Chesterfield Hwy., Cheraw, SC 29520  
**Delivery Point:** Cheraw, SC  
**Bid Opening Date/Time:** 4/12/07 – 11:00 am  
**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Cooper Marlowe  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** [http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mimo.state.sc.us](mailto:scbo@mimo.state.sc.us)

**Description:** ANNUAL CONTRACT FOR SUPPLEMENTAL OFFICE MOVING AT CLEMSON UNIVERSITY  
**Solicitation Number:** 5934  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 4/6/07 – 1:00 pm  
**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Scott Pigeon, (864) 656-2090, or E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)



**RE-BID**

**Description:** A.T.M. SERVICES  
AT T. ED GARRISON  
LIVESTOCK ARENA

**Solicitation Number:** 5942

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/12/07 – 2:00 pm

**Opening Location:** Clemson University,  
Administrative Services Building,  
corner of Silas N. Pearman  
Boulevard & Old Stadium Road,  
Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864)  
656-1139 or E-mail her at  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Scott Pigeon, (864) 656-2090, or E-  
mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** TO PROVIDE PROGRAMS  
& SERVICES DESIGNED  
TO ASSIST FAMILIES WITH  
A MENTALLY ILL MEMBER

**Solicitation Number:** P0013-07-JM

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 5/1/07 – 3:15 pm

**Opening Location:** SC Dept. of Mental  
Health, Office of Procurement,  
Room 201, 2414 Bull St., Colum-  
bia, SC 29201

**Direct Inquiries To:** Ashley Bishop, (803)  
898-8481

**Bid Request:** (803) 898-8481

**Buyer:** Johanne Martin

**Description:** RETAIL MERCHANDISE  
MARKETING SERVICES

**Solicitation Number:** RFP-0207-RC

**Site Visit:** Recommended. 4/5/07 – 10:00  
am

**Delivery Point:** Conway, SC

**Opening Date:** 4/13/07

**Opening Location:** Coastal Carolina Uni-  
versity, Procurement Department  
Sands Hall, Room 113, 107  
Founders Dr., Conway, SC

**Direct Inquiries to Buyer:** Randall Cox,  
(843) 349-2161

**Download Solicitation From:**

[http://www.coastal.edu/procure-  
ment/solicit.html](http://www.coastal.edu/procurement/solicit.html)

**Description:** ANNUAL CONTRACT  
FOR 6-YARD CONTAINER  
SERVICE FOR TRASH  
& GARBAGE COLLECTION  
& DISPOSAL AT THE S.C.D.O.T.  
MAINTENANCE FACILITY  
IN HOLLY HILL

**Solicitation Number:** SB9783 –  
04/17/2007

**Bid Opening Date/Time:** 4/17/07 – 10:00  
am

**Bid Opening Location:** SC Department of  
Transportation, 955 Park St., Co-  
lumbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Pat-  
rick, CPPB

**Bid Request:** (803) 737-1488 or

[http://www.scdot.org/doing/procure-  
ment](http://www.scdot.org/doing/procurement)

**Description:** PROVIDE & INSTALL  
MOBILE SHELVEING SYSTEM

**Solicitation Number:** Q05-07KO

**Site Visit:** Darlington County DSS, 130  
East Camden Ave., Hartsville, SC  
29550. If site has been seen,  
second visit not necessary

**Bid Opening Date/Time:** 4/16/07 – 2:00  
pm

**Bid Opening Location:** SC Department of  
Social Services, 1535 Confeder-  
ate Ave., Ste. 309, Columbia, SC  
29201

**Direct Inquiries to Buyer:** Koskkoke V.  
O'Neal

**Telephone:** (803) 898-7349

**Description:** FURNISH EXPERT  
TELEPHONE & FIBER OPTICS  
REPAIR SERVICES

**Solicitation Number:** BVB-1937 (Best  
Value Bid)

**Delivery Point:** Florence, SC

**Opening Date/Time:** 4/11/07 – 2:00 pm,  
local time

**Opening Location:** Francis Marion Univer-  
sity, Room 102, Stokes Admini-  
stration Building, Florence, SC

**Direct Inquiries/ Bid Request to Buyer:**  
Ron Flowers, (843) 661-1161 or  
[Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Description:** PROVIDE ELEVATOR  
MAINTENANCE & REPAIR  
SERVICE FOR A MULTI-  
CAMPUS COLLEGE

**Solicitation Number:** SCC-165

**Delivery Point:** Spartanburg, SC

**Opening Date/Time:** Thursday, 4/19/07 –  
11:00 am

**Opening Location:** Spartanburg Commu-  
nity College, Room 238,  
Ledbetter Bldg., Business I-85 &  
New Cut Road, Spartanburg, SC  
29304

**Bid Request:**

[www.sccsc.edu/purchasing/solicit  
.asp](http://www.sccsc.edu/purchasing/solicit.asp)

**Buyer:** Stephen Steese

**Telephone:** (864) 592-4670

**INVITATION FOR BIDS**

**Solicitation Number:** IFB No. 4059-07K

**Description of Work:** STORAGE OF  
PUBLIC RECORDS

**Due Date/Time:** Tuesday, 4/17/07 – 3:00  
pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View

Dr., Suite B250, North Charles-  
ton, SC 29405

**Solicitation Availability:** Friday, 3/30/07  
after 12:00 pm

**To Obtain a Copy of This Solicitation:**

You may download a copy from  
our web site at

[www.charlestoncounty.org](http://www.charlestoncounty.org) or  
please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of bids submitted, or to  
procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of bids received as a result of  
this request, or to cancel in part or in its entirety  
this Invitation for Bids if it is in the best interest of  
the County to do so. The County will be the sole  
judge as to whether bids submitted meet all re-  
quirements contained in this solicitation.

**TURF MANAGEMENT  
AT ANDERSON AIRPORT**

Anderson County is requesting bids for Turf  
Management for the fields at the Anderson  
Regional Airport. Bids are due by Monday,  
April 16, 2007, at 3:00 pm in the Anderson  
County Historic Courthouse, Room 111.

Interested parties should contact Chuck  
Watkins, Anderson County Purchasing, at  
(864) 260-4164.

**TEMPORARY EMPLOYMENT  
SERVICES  
FOR CITY OF GREENVILLE****REQUEST FOR PROPOSALS**

**RFP Number:** 07-3164.

The City of Greenville, SC, is seeking  
sealed proposals from qualified temporary  
employment agencies to assist the City with  
temporary staffing needs.

It is the City's intent to select one primary &  
one secondary contractor to provide tempo-  
rary services to City departments.

Proposal packet containing scope of ser-  
vices, terms & conditions, instructions, etc.,  
may be obtained from the City of Greenville,  
Purchasing Division, Seventh Floor, City  
Hall, 206 South Main St., Greenville, SC; E-  
mail [woodeng@greatergreenville.com](mailto:woodeng@greatergreenville.com) or by  
calling (864) 467-4547.

Sealed proposals will be received at the  
above address until 4:00 pm, ET, April 12,  
2007.

The City of Greenville is an equal opportu-  
nity employer.

### JANITORIAL SERVICE FOR BABCOCK CENTER'S NEW ADMINISTRATION BUILDING

Babcock Center, Inc., a non-profit agency serving individuals with lifelong disabilities, is soliciting bids for janitorial service at its new administration building, located at 2725 Banny Jones Ave., West Columbia, SC 29170.

The successful bidder will provide the following services: (1) janitorial services for the building; (2) deep cleaning in bathrooms, carpet cleaning, floor stripping & waxing, & outdoor window cleaning on a quarterly basis; (3) lock & secure building before work completion.

All entities interested in placing a bid must be present at the pre-bid meeting located at 2725 Banny Jones Ave., West Columbia, SC 29170, on April 12, 10:00 am, for a facility walk-through & to receive a bid packet. All questions pertaining to the bid will be answered at this meeting. Please contact the Babcock Center agent before this date to let him know you will be present.

The sealed bid must be received by 12:00 noon, April 27, 2007. It may be hand-delivered or mailed & it must have "Sealed Bid for Janitorial Services" written clearly on the outside of the envelope. All bids will be opened at 10:00 am on April 30, 2007, at 2725 Banny Jones Ave., West Columbia, SC 29170.

**Contact:** Travis Guess, Purchasing & Procurement Manager, the Babcock Center, Inc., (803) 799-1970, Ext. 119, E-mail [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org).

### PROGRAMMATIC & WORK PROCESS MONITORING & STAFF TRAINING

#### REQUEST FOR PROPOSALS LWIA #03-2007

To conduct Workforce Investment Act (WIA) programmatic & work process monitoring & staff training as indicated by the programmatic & work process monitoring for the Lowcountry Workforce Investment Board (LWIB) for the Adult, Dislocated Worker & Youth Programs.

These services will be provided at least quarterly on site at the Lowcountry Workforce Investment Area One-Stops.

To obtain a RFP package, please contact: Shelly Campbell, Lowcountry Workforce Investment Area, PO Box 98, Yemassee, SC 29945-0098, (843) 726-5536, Fax (843) 726-5165 or [scampbell@lowcountrycog.org](mailto:scampbell@lowcountrycog.org)

The deadline for submitting proposals is April 12, 2007, at 11:00, local time.

## SUPPLIES

**Description:** FURNISH, DELIVER & INSTALL 250 MICROFRIDGES  
**Solicitation Number:** IFB.07.48.DC.B  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 4/12/07 – 2:00 pm

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041

**Download Solicitation From:**  
<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** ANNUAL CONTRACT – SQUARE TUBE POSTS, SIGN ANCHORS & ALUMINUM RIVETS

**Solicitation Number:** SB9781 – 04/17/2007

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/17/07 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB

**Bid Request:** (803) 737-1488 or  
<http://www.scdot.org/doing/procurement>

**Description:** COLT MODEL RO933/M4/M16 A2 COMMANDO RIFLE & ACCESSORIES

**Solicitation Number:** RFQ07-238297

**Delivery Point:** Columbia, SC

**Bid Closing Date/Time:** 4/9/07 – 2:30 pm

**Bid Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Bid Request:** (803) 896-7625 or  
<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** AGENCY TERM CONTRACT FOR EMBLEMS – SC HIGHWAY PATROL, SC STATE TRANSPORT POLICE, BUREAU OF PROTECTIVE SERVICES

**Solicitation Number:** IFB07-238349

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 4/9/07 – 2:00 pm

**Bid Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Bid Request:** (803) 896-7625 or  
<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** MARINE LIMESTONE BASE COURSE (M.L.B.C.)

**Solicitation Number:** SB9780

**Delivery Point:** Berkeley County, SC

**Bid Opening Date/Time:** 4/13/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sateria P. West, CPPB

**Description:** FOOD SERVICE SUMMER FEEDING PROGRAM, FOOD CONTAINERS & FILM

**Solicitation Number:** RFQ 0607-65

**Delivery Point:** Myrtle Beach, SC

**Bid Opening Date/Time:** 4/16/07 – 3:30 pm

**Bid Opening Location:** Horry County Schools, 1605 Horry St., Conway, SC

**Direct Inquiries to Buyer:**

Pennie Wilhelm, phone (843) 488-6943, or E-mail [pwilhelm@do.hcs.k12.sc.us](mailto:pwilhelm@do.hcs.k12.sc.us)

**Download Solicitation From:**  
<http://www3.hcs.k12.sc.us/department/s/fiscalservices/procurement/>

### HYDRAULIC FLUID FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Hydraulic Fluid."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00075-06-07.

**Bid Date/Time:** 4/5/07 – 11:30 am.

## NOTICES

### SC DIABETES PREVENTION & CONTROL PROGRAM (DPCP) 4TH ANNUAL MID-YEAR COALITION TRAINING

Wednesday, April 4, 2007  
9:00 am – 3:30 pm

Suggs & Kelly Law Center  
500 Taylor Street  
Columbia, SC

What is a Diabetes Coalition? A diabetes coalition is a union of people working to influence the outcomes of diabetes & pre-diabetes in their community. A diabetes coalition should consist of a diverse membership to include community members, health care providers & people with diabetes. Diabetes coalitions are structured &

maintained by its members & are not operated by one person or agency.

What is a Coalition Lead Agency? A lead agency is one that coordinates the oversight of the day-to-day operation of the local diabetes coalition. The lead agency may chair the working group established to coordinate policies related to a particular operation. The lead agency determines the agenda, ensures cohesion among the agencies, & is responsible for implementing decisions.

Funding is available to support programs & activities that demonstrate success in establishing infrastructure by planning, implementation & evaluation of activities to reduce the burden of diabetes in local communities. Up to six Capacity Building mini-grants (not to exceed \$3,000 each) will be granted to local chapter coalitions targeting high-risk communities for diabetes.

Who should attend? If you plan to apply for funding for fiscal year 2007-2008, it is mandatory that you attend this training. We will provide information that will be beneficial to your application.

We are requesting that you send no more than three people from your coalition to attend. It is imperative that one of the attendees is the person that will be responsible for submitting your quarterly reports & invoices.

Qualified applicants / attendees are established local diabetes coalitions or groups that have the potential to become a local diabetes coalition. Applications funded will be based on completeness & anticipated effectiveness of the proposed project. All applications must be accompanied with two (2) letters of support. These letters must come from diabetes stakeholders that are affiliated with the coalition. All applications must be typed. Applications that are not typed, and/or are not complete will not be reviewed & will be returned.

For more information, please call Ms. Michelle Moody, Statewide Coalition Coordinator, at (803) 545-4473.

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or

firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mso.state.sc.us](mailto:protest-ose@mso.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, &

applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".



## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective March 27, 2007 Through April 2, 2007

LP Gas OPIS Average: \$1.0859

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.1352	\$2.1794
Unleaded Mid Grade (89 Octane)	\$2.2307	\$2.2518
Unleaded Premium (93 Octane)	\$2.3912	\$2.3804
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.1969	\$2.2360
Unleaded Mid Grade (89 Octane)	\$2.2924	\$2.3085
Unleaded Premium (93 Octane)	\$2.4529	\$2.4370

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More) PETROLEUM TRADERS.

Zone 1	Zone 2
Low Sulfur	Low Sulfur
\$2.1523	Not available
Tankwagon (less than 7,500 Gallons) UNITED ENERGY DIST.	
Zone 1	Zone 2
Low Sulfur	Low Sulfur
\$2.2064	Not available

A State Contract for Ultra Low Sulfur Diesel & Biodiesel is in effect beginning 3/27/07. Prices will be calculated on a daily basis & will be available at

<http://www.state.sc.us/mmo/scbo/scbomenu.htm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax. Current pricing information is available at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
\$45.00 per year for internet access

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[www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm)  
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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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